



1           **15.00'; THENCE S01°49'38"W-496.84'; THENCE S34°07'26"W-14.35'; THENCE**  
2           **N55°52'34"W-38.25'; THENCE N01°49'38"E-503.75'; THENCE S87°56'09"E-15.50'**  
3           **BACK TO THE POINT OF BEGINNING. CONTAINING 20,218.45 S.F. / 0.4641**  
4           **ACRES, MORE OR LESS.**

5           **Section 2.** A copy of this ordinance, duly certified by the City Clerk, shall be filed in the Real Estate  
6 Records of the Recorder of the Circuit Clerk and Ex-Officio Recorder of Pulaski County, Arkansas.

7           **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
8 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
9 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
10 effect as if the portion so declared or adjudged to be invalid or unconstitutional were not originally a part  
11 of the ordinance.

12           **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
13 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

14 **PASSED: November 15, 2022**

15 **ATTEST:**

**APPROVED:**

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18 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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22 **Thomas M. Carpenter, City Attorney**

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